

Saint Panteleimon Russian Orthodox Church

Child Safe Code of Conduct

Introduction The purpose of this *Child Safe Code of Conduct* is to give effect to the parish *Child Safe Policy and Statement of Commitment to Child Safety* and thereby help our clergy, office-bearers, and volunteers make Saint Panteleimon Russian Orthodox Church a safe place for children. It should be read in conjunction with the parish *Child Safe Policy and Statement of Commitment to Child Safety*.

Definitions Key terms in this *Child Safe Code of Conduct* are defined in the parish *Child Safe Policy and Statement of Commitment to Child Safety*.

Statement of Commitment to Child Safety

Our parish is committed to the safety and wellbeing of children.

For the children who belong to or visit our parish, we will provide a child safe environment. This means that we will act to ensure that children feel safe, are safe, and can participate appropriately, actively, and confidently in the divine services and in the broader life of our parish.

We have zero tolerance for any form of harm to or abuse of children. This includes emotional abuse, neglect, physical abuse, and sexual abuse.

Although our parish follows the traditions of the Russian Orthodox Church, it is multi-cultural and brings together families and individuals of diverse backgrounds, experiences, and needs. We value both our unity and our diversity and are committed to words and actions that make this clear to our children and the children who visit us.

We have publicly available policies and procedures in place to support these commitments, and we will provide our clergy, office-bearers, and volunteers with the necessary information, training, and other resources to ensure that they are met.

We take allegations and safety concerns seriously and will deal with them promptly and respectfully. They will be handled in accordance with our policies and procedures and, whenever necessary, New South Wales and other applicable Australian law.

We will engage sensitively with survivors of abuse and actively seek their input into our policies, procedures, and training. We will particularly draw on the experience of survivors of abuse in our own Russian Orthodox community here in Australia.

All who belong to or visit our parish will be advised of our commitment to child safety and of their role in ensuring the safety and wellbeing of children while here.

Children's participation Our Russian Orthodox tradition is rich and multi-faceted. In the life of our parish, we preserve rites and customs developed over many centuries and

in significantly different cultural settings. We value these things, the living expression of our Orthodox Christian faith, as a precious inheritance that we, in turn, hope to pass to our children and to their children.

To make this possible, we want our children to participate appropriately, actively, and confidently in the divine services and in the broader life of our parish. To this end, we will answer their questions, listen to their views, respect what they say, and provide them with opportunities to learn, read, sing, serve, and help.

Application of this Code of Conduct The standards set out in this *Child Safe Code of Conduct* apply to the interactions in parish life with children of our clergy, office-bearers, and volunteers.

Acceptable conduct To give effect to this commitment, I will:

- Treat all children with warmth and respect
- Listen to children and respond to their needs
- Contact a child outside church activities only when strictly necessary in connection with those activities, and then only through a parent or guardian
- Adhere to our child safe policies and procedures and to all applicable New South Wales (NSW) and Australian law
- Participate in all training and development activities deemed necessary by the diocese or the parish to make the parish a safe place for children
- Immediately report and act on any concerns or observed breaches of this Code of Conduct
- Report any concerns that a child may be at risk of harm or abuse
- Take a child seriously if they disclose harm or abuse
- Take all reasonable steps to protect children from abuse
- Respect the privacy of children and their families and only disclose information to people who have a need to know

Unacceptable conduct I will not:

- condone or participate in illegal, unsafe, or abusive behaviour towards children, including physical, sexual, or psychological abuse, ill-treatment, neglect, or grooming
- ignore or disregard any concerns, suspicions, or disclosures of child abuse
- fail to report information to police if I know or suspect a child has been abused
- trivialise child abuse issues
- use hurtful, discriminatory, or offensive behaviour or language with children
- persistently criticise or denigrate a child
- encourage a child to communicate with me in a private setting

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- do things of a personal nature for children that they can do themselves
 - show favouritism through the provision of gifts or particular attention
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For priests hearing confessions and giving pastoral guidance

I understand that a priest must be “an example to the believers in word, in conduct, in love, in spirit, in faith, and in purity.” (1 Timothy 4:12)

To this end, in my pastoral work with people of all ages I will:

- Build healthy and clearly defined pastoral relationships based on trust and mutual respect
 - Guide them in the Orthodox Christian spiritual life with patience, kindness, empathy, and impartiality
 - Take particular care to observe discretion and pastoral caution should it become necessary to discuss matters of sexual behaviour, whether in explaining church teaching or providing guidance in the context of confession
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In addition, in my dealings with the faithful I will not:

- Impose any moral or other requirements that go beyond the Holy Scriptures, the precepts of the Holy Fathers, and the canonical tradition of the Orthodox Church
 - Require unquestioning obedience
 - Discourage access to any preventative, curative or palliative medical care or treatment recommended by health professionals, other than in circumstances when the care or treatment proposed is fundamentally incompatible with the teaching of the Orthodox Church
 - Involve myself improperly in their lives
 - Foster an exclusive environment in opposition to other pastors and parishes or the higher church authorities, thereby encouraging suspicion and isolation
 - Use my authority to promote political views
 - Attempt to improperly influence them in such matters as
 - A choice or field of study
 - Obtaining or leaving employment
 - A place of residence
 - A decision to marry or the choice of a future marriage partner
 - A decision to pursue the monastic life
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Interaction with parish children outside parish life

Our parish and the wider Russian Orthodox community are small, and our people are bound by family and social connections that extend beyond parish life. When interacting with parish children at family and social gatherings outside parish life, our clergy, office-bearers, and volunteers

	must continue to conduct themselves in a manner consistent with this <i>Child Safe Code of Conduct</i> .
Interaction with one's own children in parish life	When interacting with <i>their own children</i> in the context of parish life, our clergy, office-bearers, and volunteers must conduct themselves in a manner consistent with this <i>Child Safe Code of Conduct</i> .
Reporting obligations	All clergy, office-bearers, volunteers, parish members and visitors are encouraged to speak up if they have concerns about the safety of children in our parish. Complaints about a breach of this <i>Child Safe Code of Conduct</i> must be reported to one of our two Child Safety Contact Persons.
Complaint handling	Some breaches of this <i>Child Safe Code of Conduct</i> may need to be reported to the NSW Police, the Department of Communities and Justice and the Office of the Children's Guardian. Our <i>Child Safe Complaints Management Policy</i> provides more information about our reporting obligations to external authorities as well as describing protections and obligations for anyone making a report.
Consequences of breach	Our clergy, office-bearers, and volunteers who breach this <i>Child Safe Code of Conduct</i> will be subject to disciplinary action. This can include a written warning, increased supervision, appointment to an alternative role, suspension from a role, or dismissal from a role. In breaches involving parish clergy, the matter will be referred to the Diocesan Bishop for consideration and may, in addition to the disciplinary measures mentioned above, involve canonical penalties.
List of related documents	The following parish documents are related to this Code of Conduct: <ul style="list-style-type: none"> • Child Safe Policy and Statement of Commitment to Child Safety • Child Safety Contact Person position description • Child Safe Complaints Management Policy • Child Safe discussion points for Parish Council meetings

Affirmation

I have read this *Child Safe Code of Conduct* for working with children in parish life.

I understand my responsibilities in working with children and undertake to abide by this *Child Safe Code of Conduct*.

If I breach this *Child Safe Code of Conduct* in any way, for any reason, I will immediately inform the parish priest and Child Safe Contact Persons of my actions and the reasons for them.

Name:

Signature:

Date:
